| When       | recor         | ded i | maf1  | to         | :    |      |
|------------|---------------|-------|-------|------------|------|------|
| City       | Clerk         | 's 0  | ffice | · <u>-</u> | City | Hal' |
| 3711       | Orang         | e Sti | reet  |            |      |      |
| River      | side,         | Cal   | iforn | ia         | 9250 | ]    |
| Anna       | St. W         | iden  | ing - | Ρ,         | W.D. |      |
|            |               |       |       |            |      |      |
| DOCU<br>\$ | IMENTA        | RY T  |       | ER<br>No   |      |      |
| Sign       | ature<br>OF R |       | 1/1/  | L          | Xis  | 0    |

CITY DEED NO.

| RECEIVED FOR RETORD  MAY 8 1970  At Request of CITY CLERK  Recorded in Official Records of Riverside County, California | W.M. Walgh<br>Recorder<br>FEE S. W. Becorder | Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by account number and year of filing. | 700 May |
|---|--|---|---------|
| FOR RECORDER  | L'S_OFFICE_US                                | ENGNLY1   |         |

**GRANT DEED** 

| · | DON | NA FEAT | HERMAN, | a married | woman |          | <del></del> | <del></del> | <del></del> |
|---|-----|---------|---------|-----------|-------|----------|-------------|-------------|-------------|
|   |     |         |         |           |       | <u> </u> | ,           | Grantor_    | ,           |

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of the southwest quarter of the southwest quarter of the southeast quarter of Section 35, Township 2 South, Range 5 West, San Bernardino Meridian, described as follows:

Commencing at the intersection of the centerline of Arlington Avenue with the southerly prolongation of the east line of Lot E (Anna Street) of Sun Gold Terrace Unit No. 11, as shown by map on file in Book 29, Pages 71 and 72 of Maps, records of Riverside County, California; said east line and the southerly prolongation thereof also being the west line

of said southeast quarter; Thence North 00° 26' 05" East, along said southerly prolongation, 40.00 feet to the north line of said Arlington Avenue and the TRUE POINT OF BEGINNING;

Thence North 89° 30' 00" East, along said north line, 9.00 feet to

a line that is parallel with and distant 9.00 feet east, as measured at right angles to said east line of Lot E;

Thence North 00° 26' C5" East, along said parallel line, 467.25 feet to the westerly prolongation of the south line of Lot 764 of said Sun Gold Terrace Unit No. 11;

Thence South 89° 30' C0" West, along said westerly prolongation, 9.00 feet to said east line of Lot E;

Thence South 00° 261 C5" West, along said east line, 467.25 feet to

Thence South 00° 25' C5" West, along said east line, 467.25 feet to the TRUE POINT OF BEGINNING.

DESCRIPTION APPROVAL
Surge P. Hitehusin 3/2/2: by

anna St.

4-32 NB

7087

| •                            | ·   |                                       |
|------------------------------|---|---------------------------------------|
| Dated april 8,192            | o DONNA FEATHERMAN, a married woman  Donna Heat         | <u> </u>                              |
|                              | Nonna In Lat  | herman                                |
|                              |   |                                       |
| •                            |   |                                       |
|                              |   |                                       |
|                              |   | · · · · · · · · · · · · · · · · · · · |
|                              |   |                                       |
| THE TO TO CERTIFY ALLA LL.   | CONSENT TO RECORDATION                                  | the Dood on                           |
| Grant dated Convolor (19)    | interest in real property conveyed by 70 from Long Flat | luman a                               |
| married 10-6-12              | -and  |                                       |
| for Pas of SW140             | of Sw'14 of SE'14 of Secte                              | on 35 Tauro                           |
| Ricip 2 South 161            | Municipal Corporation, is hereby acce                   | ntod for and on                       |
| habif of ead City nursuant   | t to Resolution of the City Council the                 | erent recorded                        |
| on 12-29-66 by Inst. No. 123 | 3460, Riverside County Records, and the                 | e Grantee hereby                      |
| consents to recordation of t | this instrument through the undersione                  | d.                                    |
| Dated May 8, 1970            | MALTER  | 2                                     |
|                              | Property Services Manager                               |                                       |
| •                            |   | 708                                   |
| C N- 122 O4                  | Page 2 of Z   | •                                     |